## Message

From: Albright, David [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=8C24CAABEA47449C95C94ACB6AC1C49E-DALBRIGH]

**Sent**: 4/29/2022 9:30:26 PM

To: Ebbert, Laura (she/her) [Ebbert.Laura@epa.gov]

CC: Torres, Tomas [Torres.Tomas@epa.gov]; Wysocki, Kenneth C. [wysocki.kenneth@epa.gov]

**Subject**: Presentation for Aquifer Exemption briefing

Attachments: Briefing on Aquifer Exemptions and CA Class II Program Compliance Status May 2022 Rev 1.pptx

Hi Laura, attached is our presentation for the Aquifer Exemption meeting with the RA on Monday. Please let us know if you have any questions or need anything else.

Thanks!

David